

## HIMACHAL PRADESH JUDICIAL ACADEMY, SHIMLA

16 Mile, Shimla- Mandi National Highway, District Shimla-14 [Est. vide Notification No. Home (E) 3-17/2003-II dated 24<sup>th</sup> November 2005]

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Ref. No. HPJA/CIS/NCV/MS/2022- 2864

Dated: 22.9.2025

To

1. The District & Sessions Judge, Sirmaur at Nahan, H.P.

2. The District & Sessions Judge, Shimla, H.P.

Subject:-

ECT\_08\_2025- Refresher Training Programme on "NSTEP/CIS 4.0 NCV" for ministerial staff working in subordinate courts of H.P. on 6.10.2025 & 7.10.2025.

Sirs,

"Jai Hind"

I have the honour to submit that the Academy is organizing ECT\_08\_2025- refresher training programme on "NSTEP/CIS 4.0 NCV" for the Superintendents Grade-I/II, Senior Assistants, Junior Assistants, Clerks, P.S./P.A.s, Stenographers, Judgment Writers and Steno-typists etc. working in the establishments of Civil & Sessions Divisions, Solan, Sirmaur at Nahan, Shimla & Kinnaur at Rampur on 6.10.2025 & 7.10.2025 in the Academy premises.

I may therefore, request your goodself to kindly spare the services of the Master Trainer, namely Shri Bhuesh Kondal, Sheristedar, O/o Additional District & Sessions Judge, FTSC (Rape/POCSO), Shimla & Shri Bhupinder Singh, Reader, O/o Senior Civil Judge-cum-CJM, Sirmaur at Nahan, to impart ECT\_08\_2025- Refresher Training Programme on "NSTEP/CIS 4.0 NCV", in the premises of the Academy on 6.10.2025 & 7.10.2025, please.

Thanking you,

Yours faithfully

(Hans Raj)

Director

## Copy forwarded to:-

- 1. The Principal Private Secretary to Hon'ble the Chief Justice (Hon'ble Patron-in-Chief of the
- 2. The Secretary to Hon'ble Mr. Justice Ajay Mohan Goel, Academy), for information, please. (by email only). Judge, Hon'ble High Court of Himachal Pradesh (Hon'ble President of the Academy); for information, please. (by email only).
- 3. The Worthy Registrar General, Hon'ble High Court of Himachal Pradesh, Shimla, for information, please; (email only).
- 4. Shri Bhuesh Kondal, Sheristedar, O/o Additional District & Sessions Judge, FTSC (Rape/POCSO), Shimla, for information, please.
- 5. Shri Bhupinder Singh, Reader, O/o Senior Civil Judge-cum-CJM, Sirmaur at Nahan, for information, please.
- 6. The System Analyst of Academy with the direction to upload it in the Academy website.

Director

Dated: 22.9.2025

ECT\_08\_2025-Refresher Training Programme on "NSTEP/CIS 4.0 NCV" for ministerial staff working in subordinate courts of H.P on 6.10.2025 & 7.10.2025 in the Academy premises.

| Sessions   | Topic  | Faculty   |
|--|--|---|
| Registration of partic   | ipants 9.30 a.m to 10.00 a.m   |   |
| 1 <sup>st</sup> Session  | ✓ What's New   |   |
| (10.00 a.m to 11.15  | ✓ New updates- An overview   |   |
| a.m)   | ✓ Q Menu   | *   |
|  | ✓ Query Search (Search Pending Cases,  |   |
|  |  |   |
|  | ✓ Dash Board   |   |
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| p.m)   | ✓ Police Station Master and Arrangements   |   |
|  | ✓ Case Proceedings   |   |
|  | ✓ Bulk Proceedings   |   |
|  | ✓ Bulk Disposal  |   |
|  | ✓ Court Event and DCMS   |   |
| 400  | ✓ Process Generation   |   |
| 12.574.05.03   | ✓ Linking and Grouping of Cases  |   |
| 3rd Session  |  |   |
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| 4 <sup>th</sup> Session (3.30)   |  |   |
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| Providence   |  |   |
| 3.50   |  |   |
|  |  |   |
|  |  |   |
|  | ✓ Judge Leave and Proceedings  |   |
|  | Registration of partic 1st Session (10.00 a.m to 11.15 a.m)  2nd Session (11.30 a.m to 1.00 p.m) | Registration of participants 9.30 a.m to 10.00 a.m    1st Session (10.00 a.m to 11.15    What's New |

| 9          |                         | ✓ New NJDG                                 |         |
|------------|-------------------------|--|---------|
|            | **                      | ✓ NSTEP                                    | F. F. V |
|            |                         | ✓ JUSTIS Mobile Application                |         |
|            |                         | ✓ e-Filing Introduction                    |         |
|            |                         | ✓ e-Pay Introduction                       |         |
| Second day | 1 <sup>st</sup> Session | ✓ NSTEP (National Service and Tracking of  |         |
|            | (10.00 a.m to 11.15     | electronic Processes)-Demonstration and    |         |
|            | a.m)                    | technical Preparedness                     |         |
|            |                         | ✓ Generation of Notices/Summons in CIS     |         |
|            |                         | 4.0  |         |
| Second day | 2 <sup>nd</sup> Session | ✓ NSTEP - Execution-Explanation and        | , ,     |
|            | (11.30 a.m to 1.00      | Discussion                                 |         |
| i          | p.m)                    | ✓ e-Filing and integration with CIS 4.0    |         |
| Second day | 3 <sup>rd</sup> Session | ✓ e-Pay demonstration and discussion on    |         |
| 2000       | (2.00 p.m to 3.15       | integration of Court Fee, Judicial Deposit |         |
|            | p.m)                    | and other type of fees                     |         |
|            |                         | ✓ Demonstration of New NJDG                |         |
|            |                         | ✓ Tagging Court Complexes                  |         |
|            | e 12                    | ✓ Resolving Issues                         | 1       |
|            |                         | ✓ Demonstration and discussion on new e-   |         |
|            | = = = = = =             | Courts Services App                        |         |
|            |                         | ✓  |         |
| Second day | 3.30 p.m to 4.30        | ✓ Demonstration and discussion on new      | -       |
| (Tuesday)  | p.m                     | JustIS Service App                         |         |
|            |                         | ✓ Demonstration and discussion one-Sign    |         |
|            |                         | ✓ General Discussion on the topics         |         |
|            |                         | ✓ Valediction                              |         |

Timing of training.

| Timing of training: |   |  |
|---------------------|---|--|
| Tea Break           | 11.15 a.m to 11.30 a.m & 3.15 p.m to 3.30 p.m |  |
| Lunch Break         | 1.00 p.m to 2.00 p.m                          |  |

Director H.P. Judicial Academy, Shimla-14