

**The Central Civil Services (Conduct) Rules, 1964**  
**Rule 18, Movable Immovable and Valuable property**  
**The Schedule**  
**[See Rule 18 (1)]**

**Return of Assets and Liabilities on first Appointment/at the end of year**

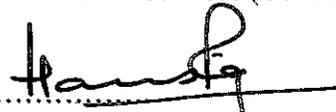
**Return of Assets and Liabilities as on 21<sup>st</sup> February, 2026**

1. Name of the Government servant in full (in Block letters) : **HANS RAJ**
2. Service to which he belongs : **Himachal Pradesh Judicial Service**
3. Total length of service up to date : one and half month
- (i) in non-gazetted rank ..... : **N.A.**
- (ii) in gazetted rank ..... : **Gazetted Rank**
4. Present post held and place of posting. ... **District and Sessions Judge, presently posted as Director, H.P. Judicial Academy, Shimla**
5. Total annual income from all sources during the calendar year immediately preceding the 1<sup>st</sup> day of January, 2026: Rs.46,62,855/-

**6. Declaration**

I hereby declare that the return enclosed namely, Forms I to V, are complete, true and correct as on **21.02.2026** to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of sub-rule (1) of Rule 18 of the Central Civil Services (Conduct) Rules, 1964.

**Dated:** 21.02.2026

Signature.....

**Note 1.** This return shall contain particulars of all assets and liabilities of the Government servant, either in his own name or in the name of any other person.

**Note 2.** If a Government servant is a member of Hindu Undivided Family with coparcenary rights in the properties of the family either as a 'Karta' or as a member, he should indicate in the return in Form No. 1 the value of his share in such property and where it is not possible to indicate the exact value of such share, its approximate value. Suitable explanatory notes may be added, wherever necessary.

**FORM NO. I**

**Statement of Immovable Property on First Appointment/ as on 21.02.2026  
(See Order Below Rule 18)  
(e.g., Lands, Houses, Shops, other Buildings, etc.)**

Sr. No.	Description of Property	Precise location, (Name of District, Division, Taluk and Village in which the property is situated and also its distinctive number, etc.,)	Area of land (in case of land and building)	Nature of land (in case of landed property)	Extent of interest	If not in own name, state in whose name held, and his/her relationship, if any to the Government servant.	Date of acquisition
1	2	3	4	5	6	7	8
1	Land and House	Vill. Majhgaon, Tehsil and Distt. Solan (H.P.) (5.00 Bishwa land comprised in Khata Khatauni No. 16/20 min Khasra No. 43, Mauza Khoton was acquired in the year 2013 and 4.00 bishwa land in Khata Khatauni No. 16/12 min Khasra No. 43/3, Mauza Khoton was acquired in the year 2020)	9.00 Bishwa land out of which about 5.00 bishwa land used for construction of house	5.00 bishwa land developed for construction of house and remaining 4.00 bishwa land is being used for parking and kitchen garden	Full interest	In own name	5.00 Bishwa land was acquired in the year 2013 and 4.00 bishwa land was acquired in the year 2020 by obtaining permission from the Hon'ble High Court of H.P
2.	Land measuring 5.00 Bigha	Situated in Vill. Chakk Ghunda, Tehsil Kotkhai, Distt. Shimla (H.P.)	5.00 Bigha	Agricultural and Ghasni	1/4 <sup>th</sup> share	In my name up to the extent of 1/4 <sup>th</sup> share	Inherited from mother
3.	Land measuring 18.00 Bigha	Situated in Vill. Chakk Tikri, Tehsil Kotkhai, Distt. Shimla (H.P.)	18.00 Bigha	Agricultural and Ghasni	1/4 <sup>th</sup> share	In my name up to the extent of 1/4 <sup>th</sup> share	Inherited from mother
4.	1/3 <sup>rd</sup> share of Land measuring 39.00 Bishwa	Situated in Up-Mahal Jol, Patwar Circle Kiari Tehsil Kotkhai, Distt. Shimla (H.P.) (Ancestral land)	1/3 <sup>rd</sup> share of 39.00 Bishwa i.e. 13 bishwa	Orchard	1/3 <sup>rd</sup> share	In my name up to the extent of 1/3 <sup>rd</sup> share	Released by my father in the name of sons i.e me and two my brothers

*Handy*

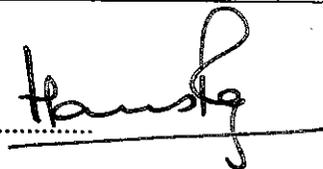
How acquired (whether by purchase, mortgage, lease, inheritance, gift or other- wise) and name with details of person/persons from whom acquired, address and connection of the Government servant, if any, with the person(s) concerned. (Please see Note 1 below).	Value of the property (See Note 2 below)	Particulars of sanction of prescribed authority, if any	Total annual income from the property	Remarks
9	10	11	12	13
Land by purchase and house was constructed after developing the land	Purchase value of 5.00 Bishwa land was Rs.22,00,000/- and 4.00 Bishsa land was Rs.19,00,000/-. House was constructed by taking loan of Rs.48.00 lac from SBI, Solan	Permission from the Hon'ble High Court of H.P. was obtained from time to time		The entire loan amount taken for construction of house has been liquidated.
Inherited from mother	Not known	N.A.	-	
Inherited from mother	Not known	N.A.	-	
Transferred/ released by my father	Not known	N.A.	-	

Date: 21.02.2026

**Note:**

- (1) For purpose of column 9 the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.
- (2) In column 10 should be shown :
- (a) where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition.
- (b) whether it has been acquired by lease, the total annual rent thereof also, and
- (c) whether the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

Signature.....



**FORM NO. II**

**Statement of liquid assets on first appointment/ as on 21.02.2026**

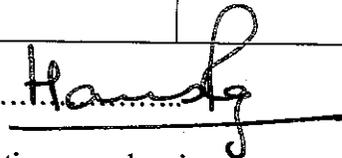
(1) Cash and Bank balance exceeding 3 Months' emoluments.

(2) Deposits, loans advanced and investments (such as shares, securities, debentures, etc.)

S. No.	Description	Name and address of company, bank, etc.	Amount	If not in own name, name address of person in whose name held and his/her relationship with the Government servant	Annual income derived	Remarks
(1)	(2)	(3)	(4)	(5)	(6)	(7)
1.	Saving Account	SBI, Solan	Rs. 37,72,848/-	Own name	Interest as applicable	
2.	Saving Account	PNB, Dharamshala	About Rs.20,000/-	Own name	Interest as applicable	
3.	Saving Account	SBI, Solan	About Rs.50,000/-	In the name of my wife Mrs. Kanta Raj	-do-	
4.	Saving Account	Uco Bank, Nahan	About Rs.50,000/-	In the name of my wife Mrs. Kanta Raj	-do-	
5.	Saving Account	SBI	About Rs.50,000/-	In the name of my daughter Ms. Sneha Raj	-do-	
6.	Saving Account	UCO Bank	About Rs.50,000/-	In the name of my daughter Ms. Shreya Raj	-do-	

Dated:21.02.2026

Signature.....



**Note1.** In column 7, particulars regarding sanctions obtained or report made in respect of the various transactions may be given.

**Note 2.** The term 'emoluments' means the pay and allowances received by the Government servant.

**FORM NO. III**  
(See Order below Rule 18)

Statement Movable Property on First Appointment/As on 21.02.2026

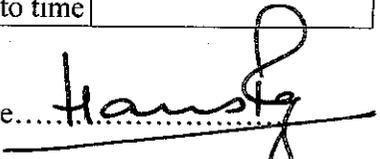
S. No.	Description	Price or value at the time of acquisition and /or the total payments made up to the date of return, as the case may be, in case of articles purchased on hire-purchase or installment basis.	If not in own name, name and address of the person in whose name and his/her relationship with the Government servant.	How acquired with approximate date of acquisition.	Remarks
(1)	(2)	(3)	(4)	(5)	(6)
1.	Car- Maruti 800-HP-08-0173	Approximately Rs.2.10 lacs	In own name	By purchase in 2002	Intimation was given to Hon'ble High Court
2.	Car- Hyundai I20-HP-31D-0173	Approximately 9.00 lacs	In own name	By purchase in 2019	Intimation was given to Hon'ble High Court
3.	Household articles, such as, Furniture, electrical/ electronic items, Refrigerator, Microwave, Washing machine, Laptops, LEDs, Crockery and other items	10,00,000/-	In own name and in the name of family members	Acquired from time to time	
4.	Gold ornament about 15 Tola (Gold sets, earrings, rings, bangles etc. )	Not known	In own name and in the name of family members	Gifted by my parents and in-laws to me and my wife at the time of marriage and thereafter purchased by my wife from time to time	



5.	Silver ornaments about 20 Tola	Not known	In own name and in the name of family members	Gifted by my parents and in-laws to my wife at the time of marriage and thereafter purchased by my wife from time to time	
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Date: 21.02.2026

**Note.**

Signature..... 

- (1) In this Form information may be given regarding items like (a) jewellery owned by him (total value); (b) silver and other precious metal and precious stones owned by him not forming part of jewellery (total value); (c)(i) Motor Cars, (ii) Scooters/Motor Cycles; (iii) refrigerators/Air conditioners, (iv) radios/radiograms/television sets and any other article, the value of which individually exceeds Rs. 1,000; (d) value of items of movable property individually worth less than Rs. 1,000 other than articles of daily use such as clothes, books, utensils, crockery, etc., added together as lump sum.
- (2) (2) In column 5, may be indicated whether the property was acquired by purchase, gift or otherwise.
- (3) In column 6, particulars regarding sanction obtained or report made in respect of various transactions may be given.

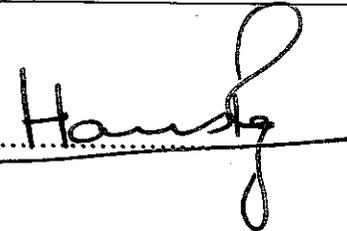
**FORM IV**

(See Order below Rule 18)

**Statement Provident Fund and Life Insurance Policy on first appointment/ as on 21.02.2026**

INSURANCE POLICIES					PROVIDENT FUNDS				
S. No.	Policy No. and date of policy	Name of Insurance Company	Sum Insured/ date of maturity	Amount of annual premium	Type of Provident Funds/ G.P.F./C.P.F. Account No.	Closing balance as last reported by the Audit/Accounts Officer along with date of such balance	Contributions made subsequently	Total	Remarks (if there is dispute regarding closing balance the figures according to the Government servant should also be mentioned in this column)
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
1	-	-	-	-	G.P.F. A/C No. HP/03/3325	33,24,442/-	4,62,000/-	37,86,442/-	
2									

Date:21.02.2026

Signature..... 

**FORM V**

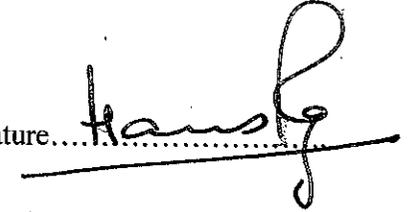
(See Order below Rule 18)

**Statement of Debts and Other Liabilities of First Appointment/As on 21.02.2026**

S. No.	Amount	Name and address of creditor	Date of incurring liability	Details of transactions	Remarks
(1)	(2)	(3)	(4)	(5)	(6)
1	Nil	N.A.	N.A.	N.A.	

Date: 21.02.2026

Signature.....



**Note.**

- (1) Individual items of loans not exceeding three months' emoluments or Rs. 1,000, whichever is less, need not be included.
- (2) In column 6, information regarding permission, if any, obtained from or report made to the competent authority may also be given.
- (3) The term "emoluments" means pay and allowances received by the Government servant.
- (4) The statements should also include various loans and advances available to Government servants like advance for purchase of conveyance, House Building Advance, etc., (other than advances of Pay and Travelling Allowances), advances from the G.P. Fund, and loan on life Insurance Policies and fixed deposits.