



**By Fax**

**HIMACHAL PRADESH JUDICIAL ACADEMY, SHIMLA**  
16 Mile, Shimla- Mandi National Highway, District Shimla-14  
[Est. vide Notification No. Home (E) 3-17/2003-II dated 24<sup>th</sup> November 2005]

Phone: 0177-2779960  
e-Mail: [ja-hp@nic.in](mailto:ja-hp@nic.in)

Telefax: 0177-2779960  
Web: [www.hpsja.nic.in](http://www.hpsja.nic.in)

**Ref. No.** HJA-B[12]-32[XXIV]-2020

**Dated:** 25.2.2020

To

1. The Ld. District & Sessions Judge, Hamirpur, H.P.
2. The Ld. District & Sessions Judge, Bilaspur, H.P.
3. The Ld. District & Sessions Judge, Kullu, H.P.
4. The Ld. District & Sessions Judge, Chamba, H.P.

**Subject: Two days training programme on “Duties and Responsibilities of Nazirs and Newly Introduced applications in Judiciary” on 6.3.2020 to 7.3.2020.**

Sirs,

“Jai Hind”

I have the honour to say that Himachal Pradesh Academy is going to organize two days training programme on “Duties and Responsibilities of Nazirs and Newly Introduced applications in Judiciary” working in the establishments of Civil & Sessions Division(s), Hamirpur, Bilaspur, Kullu and Chamba. The schedule and venue of the training programme would be as follows:-

Schedule		Venue	Number of participants required to be nominated from Civil & Sessions Division:
From	To		
6.3.2020	7.3.2020	Conference Hall Himachal Pradesh Judicial Academy at 16 Mile, Shimla- Mandi National Highway, District Shimla-14	Hamirpur = 10 Bilaspur = 07 Kullu = 08 Chamba = 07

I may, therefore, request your goodself to please nominate the “Nazirs” from your Civil & Sessions Divisions to undergo this training on the scheduled dates. However, it is requested

that you kindly ensure that official, who are to superannuate within a period of one year may not be nominated for this programme.

It is also submitted that once the nomination of trainee- participants have been made and forwarded to this office, no exemption or leave of any kind may be granted to any of the nominated officials. This fact may also be brought to the notice of the nominated officials for their information and strict compliance by them. It may kindly be brought in the notice of participants that Academy is providing accommodation also.

Thanking you,

Yours faithfully,

-sd-  
**(Abira Basu)**  
Deputy Director

**Endst. No.** HJA-B[12]-32[XXIV]-2020- 711

**Dated:** 25.2.2020

Copy forwarded to:

1. The Principal Private Secretary to Hon'ble the Chief Justice (Hon'ble Patron of the Academy), for information, please;
2. The Secretary to Hon'ble Mr. Justice Tarlok Singh Chauhan, Judge, High Court of Himachal Pradesh (Hon'ble President of the Academy); for information, please; {By e-mail only}
3. The Worthy Registrar General, Hon'ble High Court of Himachal Pradesh, Shimla, for information, please;
4. The Central Project Co-ordinator, Hon'ble High Court of Himachal Pradesh, Shimla, for information, please.
5. The System Analyst of Academy with the direction to upload it in the Academy website.

  
**Deputy Director**