



**By Fax**

**HIMACHAL PRADESH JUDICIAL ACADEMY, SHIMLA**

16 Mile, Shimla- Mandi National Highway, District Shimla-14

[Est. vide Notification No. Home (E) 3-17/2003-II dated 24<sup>th</sup> November 2005]

Phone: 0177-2779960

Telefax: 0177-2779960

e-Mail: [ja-hp@nic.in](mailto:ja-hp@nic.in)

Web: [www.hpsja.nic.in](http://www.hpsja.nic.in)

**Ref. No.** HJA-B[12]-32[XVIII]-2019-

**Dated:** 25.2.2020

To

1. The Ld. District & Sessions Judge, Hamirpur, H.P.
2. The Ld. District & Sessions Judge, Kullu, H.P.
3. The Ld. District & Sessions Judge, Mandi, H.P.

**Subject:** Regarding training programme on “Advanced CIS 3.1 National Core Version” for Ministerial Staff of Subordinate Judiciary.

Sirs,

“Jai Hind”

In continuation of this Academy letter No. HJA-B[12]-32[XVIII]-2019-297-304 dated 22.1.2020, on the subject cited above.

I have the honour to say that Two days Training Programme on “Advanced CIS 3.1 National Core Version” for ministerial staff working in the Civil & Sessions Division, Hamirpur, Kullu and Mandi on 28.2.2020 and 29.2.2020, in the premises of the Academy have been postponed due to administrative reasons. The fresh schedule of said trainings will be intimated in due time of course.

Thanking you,

Yours faithfully,

*-sd-*  
(Abira Basu)  
Deputy Director

**Endst. No.** HJA-B[12]-32[XVIII]-2019- 702  
Copy forwarded to:

**Dated:** 25.2.2020

1. The Principal Private Secretary to Hon'ble the Chief Justice (Hon'ble Patron of the Academy), for information, please;
2. The Secretary to Hon'ble Mr. Justice Tarlok Singh Chauhan, Judge, High Court of Himachal Pradesh (Hon'ble President of the Academy); for information, please; (By e-mail only).
3. The Worthy Registrar General, Hon'ble High Court of Himachal Pradesh, Shimla, for information, please;

4. The Central Project Co-ordinator, Hon'ble High Court of Himachal Pradesh, Shimla, for information, please.
5. The System Analyst of Academy with the direction to upload it in the Academy website.

  
**Deputy Director**