



**By Fax**

**HIMACHAL PRADESH JUDICIAL ACADEMY, SHIMLA**

16 Mile, Shimla- Mandi National Highway, District Shimla-14

[Est. vide Notification No. Home (E) 3-17/2003-II dated 24<sup>th</sup> November 2005]

Phone: 0177-2779960

Telefax: 0177-2779960

e-Mail: [ja-hp@nic.in](mailto:ja-hp@nic.in)

Web: [www.hpsja.nic.in](http://www.hpsja.nic.in)

**Ref. No.** HJA-B[12]-32[XVIII]-2019-

**Dated:** 16.3.2020

To

1. The Ld. District & Sessions Judge, Hamirpur, H.P.
2. The Ld. District & Sessions Judge, Kullu, H.P.
3. The Ld. District & Sessions Judge, Chamba, H.P.

**Subject:** Regarding training programme on “Advanced CIS 3.1 National Core Version” for Ministerial Staff of Subordinate Judiciary.

Sirs,

“Jai Hind”

In continuation of this Academy letter No. HJA-B[12]-32[XVIII]-2019-639-646 dated 19.2.2020, on the subject cited above.

I have the honour to say that Two days Training Programme on “CIS National Core Version 3.1” for ministerial staff working in the Civil & Sessions Division, Hamirpur, Kullu and Chamba on 24.3.2020 and 25.3.2.2020, in the premises of the Academy have been postponed due to spread of “COVID-19”. The fresh schedule of said trainings will be intimated in due time of course.

Thanking you,

Yours faithfully,

*-sd-*  
(Abira Basu)  
Deputy Director

**Endst. No.** HJA-B[12]-32[XVIII]-2019- 1120

**Dated:** 16.3.2020

Copy forwarded to:

1. The Principal Private Secretary to Hon'ble the Chief Justice (Hon'ble Patron of the Academy), for information, please;
2. The Secretary to Hon'ble Mr. Justice Tarlok Singh Chauhan, Judge, High Court of Himachal Pradesh (Hon'ble President of the Academy); for information, please; (By e-mail only).
3. The Worthy Registrar General, Hon'ble High Court of Himachal Pradesh, Shimla, for information, please;
4. The Central Project Co-ordinator, Hon'ble High Court of Himachal Pradesh, Shimla, for information, please.
5. The System Analyst of Academy with the direction to upload it in the Academy website.

*Abira Basu*  
Deputy Director