

HIMACHAL PRADESH JUDICIAL ACADEMY

CURZON HOUSE, BOILEAUGANJ, SHIMLA - 171 005 [Est. vide Notification No. Home (E) 3-17/2003-II dated 24th November 2005]

Phone: 0177-2831141 Email: ja-hp@nic.in Telefax: 0177-2831602 Website: www.hpsja.nic.in

Ref. No.: HPJA/NJA Reg. Conf./2013/

Dated: 17.05.2013

To

The Ld. Registrar General, High Court of H.P., Shimla (H.P.).

Subject:

Nomination of Judicial Officers for the Regional Judicial Conference on "Administration of Criminal Justice: Issues and Challenges" (North Zone: Delhi, Punjab & Haryana, Allahabad, Uttarakhand, Himachal Pradesh and Jammu & Kashmir) (P-692) from May 31 to June 2, 2013, at Shimla.

Sir,

"Jai Hind"

I have the honour to submit that the H.P. Judicial Academy in collaboration with Hon'ble High Court of H.P. and National Judicial Academy, Bhopal, is going to organize the Regional Judicial Conference on "Administration of Criminal Justice: Issues and Challenges" (North Zone: Delhi, Punjab & Haryana, Allahabad, Uttarakhand, Himachal Pradesh and Jammu & Kashmir) (P-692) from May 31 to June 2, 2013, at Shimla. The venue of the Conference will be "Darbar Hall/ Conference Hall of Hotel Peterhoff, Chaura Maidan, Shimla".

It is further submitted that the following Judicial Officers have been nominated for attending the Regional Judicial Conference on Administration of Criminal Justice: "Issues and Challenges" (North Zone) (P-692) from May 31 to June 2, 2013, at Shimla:

| Sr.No. | Name of the Officer | Designation | Place of posting |
|--------|---------------------|--|-------------------------------|
| 1. | Sh. J.S. Mahantan | Legal Adviser to Lokayukta, H.P. | Shimla |
| 2. | Sh. Sushil Kukreja | District & Sessions Judge | Kinnaur at Rampur Bushehar |
| 3. | Sh. A.S. Jaswal | Presiding Officer, Labour Court- cum-Indl. Tribunal | Shimla |
| 4. | Sh. K. S. Chandel | President, District Consumer Redressal Forum | Shimla |
| 5. | Sh. S.C. Kainthla | Distt. & Sessions Judge | Mandi |
| 6. | Sh. Rajeev Bhardwaj | District & Sessions Judge | Bilaspur |



| 7. | Sh. C.L. Kochhar | Distt. & Sessions Judge | Hamirpur |
|-----|------------------------------|--|--|
| 8. | Sh. Baldev Singh | District & Sessions Judge | Shimla |
| | | (Forest) | Snimia |
| 9. | Sh. Rakesh Kainthla | President, District Consumer Redressal Forum | Kangra at Dharamshala |
| 10. | Sh J.K.Sharma | Director, H.P.Judicial Academy | Shimla |
| 11. | Sh. Purender Vaidya | District & Sessions Judge | Kullu |
| 12. | Sh. Rattan Singh Thakur | OSD-Legal, Research & Rules Branch, High Court of H.P. | Shimla |
| 13. | Sh. Virender Sharma | Addl. District & Sessions Judge-I | Solan |
| 14. | Dr. Baldev Singh | Addl. Distt. & Sessions Judge-I | Shimla |
| 15. | Sh. Rajinder Kumar Sharma | Special Secretary (Law) to the Government of H.P. | Shimla |
| 16. | Sh. R.K. Chaudhary | Addl. Distt. & Sessions Judge-I | Una |
| 17. | Sh. K.K. Sharma | Addl. Distt. & Sessions Judge-II | Kangra at Dharamshala |
| 18. | Sh. Yogesh Jaswal | Addl. Distt. & Sessions Judge | Ghumarwin, Distt. Bilaspur |
| 19. | Sh. Ajay Mehta | Civil Judge (Sr. Divn.)-cum-CJM | Mandi |
| 20. | Sh. Jaswant Singh | Administrative Officer, H.P. State Legal Services Authority | Shimla |
| 21. | Sh. Madan Kumar | Additional Secretary(Law) to the Government of Himachal Pradesh | Shimla |
| 22. | Mrs. Anuja Sood | Joint Director, H.P. Judicial Academy | Shimla |
| 23. | Sh. Aneesh Garg | OSD-Central Project Coordinator & Computer Cell, High Court of H.P. | Shimla |
| 24. | Mrs. Parveen Chauhan | Civil Judge (Sr. Divn.)-cum- JMIC | Court No. 1, Hamirpur |
| 25. | Sh. Rajesh Chauhan | Civil Judge (Sr. Divn.)-cum- JMIC | Court No.1, Ghumarwin, Distt. Bilaspur |
| 26. | Dr. Abira Basu | OSD-Personnel / Organization & Administration and Library Branch, High Court of H.P. | Shimla |
| 27. | Sh. Sachin Raghu | Civil Judge (Sr. Divn.)-cum- JMIC | Theog, Distt. Shimla |
| 28. | Mrs. Sapna Pandey | Civil Judge (Sr. Divn.)-cum- JMIC | Rampur Bushehar, Distt. Shimla |



| 29. | Sh. Hitender Kumar | Civil Judge (Sr. Divn.)-cum- JMIC | Nadaun, Distt. Hamirpur |
|-----|----------------------------|--|---|
| 30. | Sh. Hoshiar Singh Verma | Civil Judge (Sr. Divn.)-cum- JMIC | Court No. 1, Nalagarh |
| 31. | Mrs Sheetal Sharma | Deputy Director, H.P.Judicial Academy | Shimla |
| 32. | Sh. Vivek Khanal | Civil Judge (Jr. Divn.)-cum-JMIC | Rajgarh, Distt. Sirmour |
| 33. | Sh. Basant Lal Verma | Civil Judge (Jr. Divn.)-cum-JMIC | Jawali, Distt. Kangra |
| 34. | Sh. Ramnik Sharma | Civil Judge (Jr. Divn.)-cum-JMIC | Court No. 2, Mandi |
| 35. | Sh. Vivek Sharma-II | Civil Judge (Jr. Divn.)-cum-JMIC | Court No. 2, Ghumarwin, Distt. Bilaspur |
| 36. | Sh. Surya Prakash | Civil Judge (Jr. Divn.)-cum-JMIC | Karsog, Distt. Mandi |
| 37. | Sh. Vikrant Kaundal | Civil Judge (Jr. Divn.)-cum-JMIC | Barsar, Distt. Hamirpur |
| 38. | Sh. Amardeep Singh | Civil Judge (Junior Divn.)-cum- JMIC | Chamba |
| 39. | Ms. Akshi Sharma | Civil Judge (Junior Divn.)-cum- JMIC | Court No. 2, Dehra |
| 40. | Sh. Aslam Beg | Administrator - Coordinator, Main Mediation Centre, High Court of H.P. | Shimla |
| 41. | Ms. Geetika Kapila | Civil Judge (Jr. Division)-cum- JM | Court No. IV, Mandi |
| 42. | Sh. Ashok Kumar | Civil Judge (Jr. Division)-cum- JM | Court No. 2, Dharamshala |
| 43. | Sh. Prashant Singh Negi | Civil Judge (Jr. Division)-cum- JM | Court No. 2, Kangra |
| 44. | Ms. Madhvi Singh | Civil Judge (Jr. Division)-cum- JM | Undergoing induction training in the Academy |
| 45. | Sh. Vishal Kaundal | Civil Judge (Jr. Division)-cum- JM | Undergoing induction training in the Academy |
| 46. | Sh. Nav Kamal | Civil Judge (Jr. Division)-cum- JM | Undergoing induction training in the Academy |
| 47. | Ms. Shikha Thakur | Civil Judge (Jr. Division)-cum- JM | Undergoing induction training in the Academy |
| 48. | Sh. Vikas Gupta | Civil Judge (Jr. Division)-cum- JM | Undergoing induction training in the Academy |



| 49. | Sh. Anish Kumar | Civil Judge (Jr. Division)-cum- JM | Undergoing induction training in the Academy |
|-----|------------------|---------------------------------------|--|
| 50. | Sh. Ramesh Kumar | Civil Judge (Jr. Division)-cum- JM | Undergoing induction training in the Academy |

This is for kind information and further necessary action, please.

Thanking you,

Yours faithfully,

(J.K. Sharma) Director

Dated: 17.05.2013

Endst. No.: HPJA/NJA Reg. Conf./2013/ 2936

Copy forwarded to:

- 1. The Registrar (Administration)-cum-Principal Private Secretary to the Hon'ble the Chief Justice, High Court of H.P. (Hon'ble Patron of the Academy); with the request to place this letter before His Lordship for kind perusal, please.
- 2. The Registrar, National Judicial Academy, Bhadbhada Road, P.O. Suraj Nagar, Bhopal 462 044 (M.P.) (Phone: 0755- 2432500, 2696766, Fax: 0755-2696904 and E-mail-ksasidharan@nja.gov.in); for information, please.
- 3. The District & Sessions Judge(s), Bilaspur/ Chamba/Hamirpur/Kangra at Dharamshala/ Kinnaur at Rampur Bushehar/Kullu/Mandi/ Shimla/ Sirmour at Nahan/Solan/ Una; for information and further necessary action, please.
- 4. The LR-cum- Secretary (Law) to the Govt. of H.P.; for information and further necessary action, please.
- 5. The President(s), District Consumer Disputes Redressal Fora, Kangra at Dharamshala/Shimla; for information and further necessary action, please.
- 6. The Presiding Officer, Labour Court-cum-Industrial Tribunal, Shimla; for information and further necessary action, please.
- 7. The Legal Adviser to Hon'ble Lokayukta, H.P., Shimla; for information and further necessary action, please.
- 8. The Member Secretary, H.P. State Legal Services Authority, Kasumpati, Shimla 9; for information and further necessary action, please.
- 9. The above named Judicial Officers (by name: Through E-mail only); with the request to attend the Conference on the dates mentioned dates and place.
- 10 The System Analyst of Academy; with the direction to upload the same in the website of the Academy and also send the same to NJA, Bhopal, the ld. Registrar General, High Court of H.P. and the concerned Judicial Officers through e-mail.

Director