

## HIMACHAL PRADESH JUDICIAL ACADEMY

CURZON HOUSE, BOILEAUGANJ, SHIMLA - 171 005

[Est. vide Notification No. Home (E) 3-17/2003-II dated 24<sup>th</sup> November 2005]

Phone: 0177-2831141 e-Mail: ja-hp@nic.in

Telefax: 0177-2831602 Web: www.hpsja.nic.in

Ref. No.: HPJA/DJs/ADJs Trg. /2013-14/

Dated: 02.05.2013

То

The Ld. Registrar General,

High Court of H.P.,

Shimla.

Subject:

Three days Training Programme on "Judicial Ethics, Crimes against Women & Protection of Children from Sexual Offences" for the District Judges/ Addl.

District Judges.

Sir,

"Jai Hind!"

In continuation to this Academy letter No. HPJA/DJs/ADJs Trg. /2013-14/1545-1566 dated 23.03.2013, on the subject cited above, it is intimated that the first batch of three days Training Programmes on "Judicial Ethics, Crimes against Women & Protection of Children from Sexual Offences" for the District Judges/ Addl. District Judges scheduled to be held from 16<sup>th</sup> to 18<sup>th</sup> May, 2013, in the Judicial Academy premises at Shimla, has been postponed and rescheduled to be held from 2<sup>nd</sup> to 4<sup>th</sup> September, 2013 due to administrative reasons. The nomination of officers and other contents of the training programme, shall remain unchanged.

This is for your kind information and further necessary action, please.

Thanking you,

Yours faithfully,

(J.K. Sharma) Director

Endst. No.: HPJA/ DJs/ADJs Trg. /2013-14/ 2509

Dated: 02.05.2013

Copy forwarded to:

1. The Registrar (Administration)-cum-Principal Private Secretary to the Hon'ble the Chief Justice, High Court of H.P. (Hon'ble Patron of the Academy); with the request to place this letter before His Lordship for kind perusal, please.



- 2. The District & Sessions Judge(s), Bilaspur/ Chamba/Hamirpur/ Kangra at Dharamshala/Kinnaur at Rampur Bushehar/Kullu/ Mandi/ Shimla/ Sirmour at Nahan/ Solan/ Una (H.P.); for information and with the request to inform the respective Judicial Officers posted in their Civil & Sessions Divisions, to attend the training programmes as per above mentioned schedule.
- 3. The LR-cum-Secretary (Law) to the Govt. of H.P., Shimla; for information and further necessary action, please.
- 4. The President(s), District Consumer Disputes Redressal Fora, Kangra at Dharamshala/Mandi/Shimla; for information and further necessary action, please.
- 5. The Presiding Officer(s), Labour Court-cum-Industrial Tribunal, Kangra at Dharamshala/ Shimla; for information and further necessary action, please.
- 6. The System Analyst of Academy; with the direction to upload the same in the website of the Academy and also send the same to the concerned Judicial Officers through e-mail.

Director