

HIMACHAL PRADESH JUDICIAL ACADEMY, SHIMLA

16 Mile, Shimla-Mandi National Highway, District Shimla – 171014

[Est. vide Notification No. Home (E) 3-17/2003-II dated 24th November 2005]

Phone: 0177-2779960 e-Mail: ja-hp@nic.in Telefax: 0177-2779960 Web: www.hpsja.nic.in

Ref. No.: HPJA/Trg. Cldr/2024-25/

Dated: 06.12.2023

To

All the Judicial Officers in the State of Himachal Pradesh (Including Officers on deputation) [Through e-mail]

Subject:

Regarding Training Calendar for the Academic Year 2024-25 (From July, 2024 to June, 2025).

Sir,

"Jai Hind"

I have the honour to submit that the Himachal Pradesh Judicial Academy is in the process of preparing the Training Module for the Judicial Officers and Ministerial Staff of the District Judiciary for the Academic Year 2024-25 (i.e. from July, 2024 to June, 2025). Your valuable views for preparing the Training Calendar and suggestions regarding topics to be included in the training programmes would be highly beneficial to achieve the cherished goals by the Academy and to enhance the skills and knowledge of the participants.

I may, therefore, request your goodself to kindly send your views/ suggestions and the topics to be included in the curriculum of the training programmes proposed to be organized during the Academic Year 2024-25 by 31st December, 2023, enabling the Judicial Academy to make the trainings/ conferences more meaningful and result oriented and relevant to the judicial officers as well as ministerial staff.

Thanking you,

Yours faithfully,

5d/

Dated: 06.12.2023

(Rajeev Bali) Director

Endst. No.: HPJA/Trg. Cldr/2024-25/ 3344

Copy forwarded for information to:

 The Principal Private Secretary to Hon'ble the Chief Justice, High Court of H.P. (Hon'ble Patron-in-Chief of the Academy), Shimla.

2. The Secretary to Hon'ble Shri Justice Vivek Singh Thakur, Judge, High Court of H.P., Shimla (Hon'ble President of the Academy).



3. The Ld. District & Sessions Judge(s), Bilaspur/ Chamba/ Hamirpur/ Kangra at Dharamshala/ Kinnaur at Rampur Bushehr/ Kullu/ Mandi/ Shimla/ Sirmour at Nahan/ Solan/ Una (H.P.); with the request to send the valuable views/ suggestions and the topics to be included in the curriculum of the training programmes proposed to be organized during the Academic Year 2024-25, by 31st December, 2023 positively.

4. The System Analyst of the Academy; with the direction to upload the same in the website of the Judicial Academy and also to send the same to all the Judicial Officers through e-mail.

Director