



HIMACHAL PRADESH JUDICIAL ACADEMY, SHIMLA

16 Mile, Shimla-Mandi National Highway, District Shimla – 171014

[Est. vide Notification No. Home (E) 3-17/2003-II dated 24th November 2005]

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Ref. No.HPJA/eCommittee/2023-

Dated 13.09.2023

To

Ld. District & Sessions Judge(s),
Shimla/Solan/Sirmour at Nahan/Una/Bilaspur/Mandi/Kullu/Hamirpur/
Kangra at Dharamshala/ Kinnaur at Rampur/Chamba,
Himachal Pradesh.

[THROUGH EMAIL ONLY]

Subject: ECT_07_2022- Ecourts Programme for Advocates & Advocate Clerks on 30th September, 2023 from 3:00 PM to 4:00 PM.

Sir,

“Jai Hind”

I have the honour to submit that as per email received from Hon’ble eCommittee, Supreme Court of India on the subject cited above whereby it is requested to conduct the Ecourts training programme for the Advocates and Advocate Clerks (once in 3 months) as suggestive course content circulated by the Hon’ble e-Committee, Supreme Court of India, through Offline/Online as may be found feasible by the Ld. District & Sessions Judge(s) of their respective Division(s), preferably in sub divisional court complexes, is scheduled to be held on **30.09.2023 from 3:00 PM to 4:00 PM.** The suggestive resource persons may be Judicial Officer (Master Trainers)/Advocate Master Trainers of the district/neighboring district as per list enclosed. The following links to online Attendance Sheet and Feedback Form may be circulated to all the participating Advocates:

Link to online Attendance Sheet

https://docs.google.com/forms/d/e/1FAIpQLSdqSEKcuBMwOGwkYdcm8cjBGR9gYu1Wt1EQSnPDPmY3RWaXoA/viewform?usp=sf_link

Link to Feedback Form:

https://docs.google.com/forms/d/e/1FAIpQLSfzdmMCQbjCc7cu9j3Ml4e9l8wZR7tWIWmzMfq5f7dafgR28w/viewform?usp=sf_link

I may, therefore, request your goodself to conduct Ecourts training programme for the Advocates and Advocate Clerks of your respective Division(s) on 30.09.2023 from 3:00 PM to 4:00 PM, preferably in sub divisional court complexes and training completion



report as well as one digital photograph/Screenshot, may be sent to the Academy for further submission to the Hon'ble e-Committee, Supreme Court of India through email, at the earliest, please.

This is for your kind information and necessary action, please.

Thanking you.

Yours faithfully,

(Rajeev Bali)

Director

Dated 13.09.2023

Encl: As above.

Endst. No.: HPJA/eCommittee/2023-

2875

Copy forwarded for information to:

1. The Worthy Registrar General, High Court of Himachal Pradesh, Shimla.
2. The Principal Private Secretary to Hon'ble the Chief Justice, High Court of H.P. (Hon'ble Patron-in-Chief of the Academy), Shimla.
3. The Secretary to Hon'ble Mr. Justice Vivek Singh Thakur, Judge, High Court of H.P. (Hon'ble President of the Academy); with the request to place this letter before His Lordship for kind perusal, please.
4. The System Analyst of the Academy with the direction to upload in the website of the Academy.

Director