



HIMACHAL PRADESH JUDICIAL ACADEMY, SHIMLA

16 Mile, Shimla-Mandi National Highway, District Shimla – 171014
[Est. vide Notification No. Home (E) 3-17/2003-II dated 24th November 2005]

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Ref. No.: HPJA/NJA Nomination/2023/

Dated: 22.06.2023

To

Shri Sachin Raghu,
Additional District and Sessions Judge,
Sarkaghat, District Mandi [Through Email]

Subject: Nomination of one serving Judicial Officer of the State to attend Counter Terrorism Workshop conducted by CEELI Institute, Prague and FJC, Washington.

Sir,

“Jai Hind”

In continuation of this Academy letter No. HPJA/NJA Nomination/2023/1821-1828 dated 16.06.2023, on the subject cited above, it is intimated that the Counter Terrorism Workshop conducted by CEELI Institute, Prague and FJC, Washington” has been scheduled to be held at Judicial Training & Research Institute, U.P. Vineet Khand, Gomtinagar, Lucknow, on 8th & 9th of July, 2023.

I may, therefore, request your goodself to kindly attend the aforesaid Workshop on the dates and place mentioned above.

Thanking you,

Yours faithfully,

(Rajeev Bali)

Director

Endst. No.: HPJA/NJA Nomination/2023/ 1873

Dated: 22.06.2023

Copy forwarded for information to:

1. The Worthy Registrar General, High Court of H.P., Shimla.
2. The Principal Private Secretary to Hon'ble the Chief Justice, High Court of H.P. (Hon'ble Patron-in-Chief of the Academy), Shimla.
3. The Secretary to Hon'ble Shri Justice Vivek Singh Thakur, Judge, High Court of H.P., Shimla (Hon'ble President of the Academy).
4. The Ld. District & Sessions Judge, Mandi (H.P.); with the request to inform the Judicial Officer posted in their Civil and Sessions Division to attend the aforesaid Workshop on the dates and place mentioned above.
5. The Worthy Director, National Judicial Academy, Bhadbhada Road, P.O. Suraj Nagar, Bhopal – 462 044 (M.P.) [Email ID: nja@nja.gov.in].



6. The Ld. Director, Judicial Training & Research Institute, U.P. Vineet Khand, Gontinagar, Lucknow [Email ID: jtri@allahabadhighcourt.in, jtriup@gmail.com , Contact No. (0522) 2300545, 2725906, **Fax:** (0522) 2300546, 2725906]; for information, please.
7. The System Analyst of Academy; with the direction to upload the same in the website of the Academy and also to send the same to the concerned officer and NJA, Bhopal and Judicial Training & Research Institute, U.P., through e-mail.

Director
