

HIMACHAL PRADESH JUDICIAL ACADEMY, SHIMLA

16 Mile, Shimla- Mandi National Highway, District Shimla-14 [Est. vide Notification No. Home (E) 3-17/2003-II dated 24th November 2005]

Phone: 0177-2779960 e-Mail: <u>ja-hp@nic.in</u>

Telefax: 0177-2779960 Web: www.hpsja.nic.in

Dated: 20.6.2023

Ref. No. HPJA/ Ubuntu./Ministerial Staff/2022/

To

- 1. The District & Sessions Judge, Shimla, H.P.
- 2. The District & Sessions Judge, Sirmour at Nahan, H.P.
- 3. The District & Sessions Judge, Una, H.P.

Subject:

A three days training programme on "Ubuntu-Linux 20.04 & LibreOffice-Writer/Calc 4.2" for ministerial staff working in subordinate courts of H.P. w.e.f. 26th to 28th June, 2023.

Sirs,

"Jai Hind"

I have the honour to say that the Academy is going to organize three days training programme on "Ubuntu-Linux 20.04 & LibreOffice-Writer/Calc 4.2" for the Chief Administrative Officers, Superintendents, Senior Assistants, Junior Assistants, Clerks, P.S.s/P.A.s, Stenographers, Judgment Writers and Steno-typists etc. working in the establishments of Civil & Sessions Divisions, Shimla, Sirmour at Nahan & Una. The schedule and venue of the training programme would be as follows:-

Schedule		Venue	Number of participants required	
From	То		to be nominated from Sessions Division:	Civil &
26.6.2023	28.6.2023	Computer Lab, Himachal Pradesh Judicial Academy at 16 Mile, Shimla- Mandi National Highway, District Shimla-14	Sirmour at Nahan Una	= 12 = 05 = 06

I may, therefore, request you to please nominate the aforesaid officials from your Civil & Sessions Division to undergo this training on the scheduled dates. However, it is requested that you kindly ensure that the officials, who are to superannuate within a period of one year may not be nominated for this programme.

It is also submitted that once the nomination of trainee- participants have been made and forwarded to this office, no exemption or leave of any kind may be granted to any of the nominated officials. This fact may also be brought to the notice of the nominated officials for their information and strict compliance by them. It may kindly be brought in the notice of participants that Academy is providing accommodation to the trainees. None of participants are allowed to bring their family/relatives and resides with them in the Academy accommodation.

Thanking you,

Yours faithfully,

(Rajeev Bali)
Director

Endst. No. HPJA/ Ubuntu./Ministerial Staff/2022/ 1838 Copy forwarded to:

Dated: 20.6.2023

1. The Principal Private Secretary to Hon'ble the Chief Justice (Hon'ble Patron –in-Chief of the Academy), for information, please.

2. The Secretary to Hon'ble Mr. Justice Vivek Singh Thakur, Judge, Hon'ble High Court of Himachal Pradesh (Hon'ble President of the Academy); for information, please.

3. The Worthy Registrar General, Hon'ble High Court of Himachal Pradesh, Shimla, for information, please;

4. The System Analyst of Academy with the direction to upload it in the Academy website.

Director