

HIMACHAL PRADESH JUDICIAL ACADEMY

CURZON HOUSE, BOILEAUGANJ, SHIMLA – 171005

[Est. vide Notification No. Home (E) 3-17/2003-II dated 24th November 2005]

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Dated: 21.03.2013

Ref. No.: HPJA/ Ubuntu Trg. Nomination/2013-14/

To

The District & Sessions Judges,

I. Mandi (H.P.)

II. Bilaspur (H.P.)

III. & Kangra at Dharmshala (H.P.) (Through Fax as well as e-Mail also)

Subject:

Regarding Training of the Judicial Officers on UBUNTU OS by the Master Trainers.

Sir,

'Jai Hind!'

It is intimated that pursuant to Hon'ble High Court of H.P. letter No. HHC.1 (5-Computer/Distt. Courts/Training/2007-I- dated 16th March, 2013 and this Academy letter No. HPJA/ Ubuntu Trg. Nomination/2013-14/1249-1263 dated 18.03.2013, the H. P. Judicial Academy is organizing two days Change Management- Ubuntu Awareness-cum- Training Programmes for the Judicial Officers of this State at Mandi, Bilaspur, Dharmshala and Shimla, as per the schedule already sent.

It is, therefore, requested that the following arrangements may kindly be made at the venue fixed of the training:

- 1. Seating arrangement in the Conference Hall/ Room.
- 2. The Conference Hall where the training is to be conducted, should have a projector and a PA system for these two days.
- 3. All the participants have to be provided with a power point to continuously charge their laptops during the training sessions.
- 4. Arrangement of internet connectivity for the participants in the training venue during these two days.
- 5. Arrangement of stay for the undersigned, assisting staff and also for the participant Judicial Officers coming from outstations.
- 6. Arrangement of two times tea, snacks and working lunch at the venue during two days training period (expenses to be borne by the Academy).

The following necessary preparatory measures are also to be ensured by all the Judicial Officers nominated for attending this training programme:

1. The Judicial Officers should bring their laptops during these sessions without fail.



- 2. All the laptops should be loaded with Ubuntu OS as customized by the e-committee, which has already been provided.
- 3. The RAM of the laptops should be at least 1.5 GB (preferably 2.5 GB). Necessary upgradation of the laptops should be undertaken before the training programme.
- 4. The Judicial Officers may be request to watch the audio-video lectures available in Ubuntu OS under the 'Learning has no End' menu. At least the Advanced Computer Fundamentals videos may be watched before participating in this training programme.

It is, therefore, requested that the necessary arrangements may kindly be got made in advance, under intimation to the Academy by 25.3.2013.

Thanking you,

Yours faithfully,

(J.K. Sharma)
Director

Endst. No.: HPJA/ Ubuntu Trg. Nomination/2013-14/ 14/3/-

Dated: 21.03.2013

Copy forwarded for information to:

- 1. The Registrar (Administration)-cum-Principal Private Secretary to the Hon'ble the Chief Justice, High Court of H.P. (Hon'ble Patron of the Academy); with the request to place this letter before His Lordship for kind perusal, please.
- 2. The Registrar General, High Court of H.P., Shimla, for information.
- 3. The Registrar (Vigilance)-cum-Central Project Coordinator, High Court of H.P., Shimla; with reference to letter No. HHC.1 (5-Computer/Distt. Courts/Training/2007-I- dated 16th March, 2013 and with the request to ensure that the Ubuntu OS as customized by the ecommittee is loaded in the laptops of all the judicial officers and the RAM is also changed by the authorized vendor before the start of the training programmes.
- 4. The District & Sessions Judges, Chamba/ Hamirpur/ Kullu/ Kinnaur at Rampur Bushehar /Shimla /Sirmour at Nahan / Solan & Una; for information and further necessary action, at their end please.
- 5. The System Analyst of Academy; with the direction to upload the same in the website of the Academy and also send the same to all the judicial officers of the State as well as Sh. Ashok T. Ukrani [e-mail:atukrani@indianjudiciary.gov.in] & Sh. Talwant Singh [e-mail: talwant.singh@indianjudiciary.gov.in] ld. Members, E-Committee, Supreme Court of India, through e-mail.

Director