



## HIMACHAL PRADESH JUDICIAL ACADEMY

CURZON HOUSE, BOILEAUGANJ, SHIMLA - 171 005  
[Est. vide Notification No. Home (E) 3-17/2003-II dated 24<sup>th</sup> November 2005]

Phone: 0177-2831141

Telefax: 0177-2831602

Email: ja-hp@nic.in

Website: www.hpsja.nic.in

**Ref. No.:** HPJA/NJA Nomination/2013-14/

**Dated:** 03.05.2014

To

The Registrar (Academic Programmes),  
National Judicial Academy,  
Bhadbhada Road, P.O. Suraj Nagar,  
**Bhopal – 462 044 (M.P.)**

**Subject:** Regional Judicial Conference on “Role of Courts in upholding Rule of Law”  
(North Zone) (May 9-11, 2014).

Sir,

“Jai Hind”

In continuation of this Academy letter No. HPJA/NJA Nomination/2013-14/2005-2016 dated 24.04.2014, on the subject cited above, it is intimated that Sh. A.C. Dogra, Registrar General, High Court of Himachal Pradesh, Shimla, has been exempted to attend the **Regional Judicial Conference on “Role of Courts in upholding Rule of Law” (North Zone) (P-819) scheduled to be held from May 9-11, 2014 at Lucknow under the auspices of Hon’ble Allahabad High Court**, and in his place Shri J.K. Sharma, President, District Consumer Disputes Redressal Forum, Shimla, has been nominated to attend the said Conference at Lucknow. The contact Number and E-mail ID of Shri J.K. Sharma, President, District Consumer Disputes Redressal Forum, Shimla, is as under:-

**Contact No.:** 0177-2622049 (O) & 094180-69470 (M)

**E-mail ID :** [jitender1964@yahoo.co.in](mailto:jitender1964@yahoo.co.in)

This is for kind information and further necessary action, please.

Thanking you,

Yours faithfully,

**(C.B. Barowalia)**  
Director

**Endst. No.:** HPJA/NJA Nomination/2013-14/ - 2199  
Copy forwarded to:

**Dated:** 03.05.2014

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1. The Deputy Registrar-cum-Special Private Secretary to Hon’ble the Acting Chief Justice, High Court of H.P. (Hon’ble Patron of the Academy); with the request to place this letter before His Lordship for kind perusal, please.



2. The Registrar General, High Court of H.P., Shimla; for information, please.
3. The Registrar General, High Court of Allahabad, Allahabad (U.P.) [Fax:- 0532-2420152, 0532-2420317 & EPABX: 0532-2422335, 2422336, 2422337, 2421611-18]; for information and further necessary action, please.
4. The Registrar, H.P. State Consumer Disputes Redressal Commission, Kasumpti, Shimla-9; for information and further necessary action, please
5. The Director, Judicial Training & Research Institute, U.P., Vineet Khand, Gomtinagar, Lucknow (U.P.) [Fax:- 0522-2725906 & Phone: 0522-2300545]; for information and further necessary action, please.
6. ✓ The System Analyst of Academy; with the direction to upload the same in the website of the Academy and also send the same to the concerned Judicial Officers and NJA, Bhopal, through **e-mail**.

  
**Director**