



## HIMACHAL PRADESH JUDICIAL ACADEMY

CURZON HOUSE, BOILEAUGANJ, SHIMLA - 171 005  
[Est. vide Notification No. Home (E) 3-17/2003-II dated 24<sup>th</sup> November 2005]

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**Ref. No.:** HPJA/NJA Nomination/2013-14/

**Dated:** 29.04.2014

To

The Registrar (Academic Programmes),  
National Judicial Academy,  
Bhadbhada Road, P.O. Suraj Nagar,  
**Bhopal – 462 044 (M.P.)**

**Subject:** Regional Judicial Conference on “Role of Courts in upholding Rule of Law”  
(North Zone) (May 9-11, 2014).

Sir,

“Jai Hind”

In continuation to this Academy letter No. HPJA/NJA Nomination/2013-14/2005-2016 dated 24.04.2014, on the subject cited above, it is intimated that Sh. Rajinder Kumar Sharma, Special Secretary (Law) to the Govt. of Himachal Pradesh, Shimla, has been exempted to attend the **Regional Judicial Conference on “Role of Courts in upholding Rule of Law” (North Zone) (P-819) scheduled to be held from May 9-11, 2014 at Lucknow under the auspices of Hon’ble Allahabad High Court**, and in his place Shri R.K. Tomar, Additional District & Sessions Judge-II, Shimla, has been nominated to attend the said Conference at Lucknow. The contact Number and E-mail ID of Sh. R.K. Tomar, Addl. District & Sessions Judge-II, is as under:-

**Mobile No.:** 09418111011

**E-mail ID :** [rajeshtomar.cjm@gmail.com](mailto:rajeshtomar.cjm@gmail.com)

This is for kind information and further necessary action, please.

Thanking you,

Yours faithfully,

**(C.B. Barowalia)**  
Director

**Endst. No.:** HPJA/NJA Nomination/2013-14/-2088.  
Copy forwarded to:

**Dated:** 29.04.2014

1. The Deputy Registrar-cum-Special Private Secretary to Hon’ble the Acting Chief Justice, High Court of H.P. (Hon’ble Patron of the Academy); with the request to place this letter before His Lordship for kind perusal, please.



2. The Registrar General, High Court of H.P., Shimla; for information, please.
3. The Registrar General, High Court of Allahabad, Allahabad (U.P.) [Fax:- 0532-2420152, 0532-2420317 & EPABX: 0532-2422335, 2422336, 2422337, 2421611-18]; for information and further necessary action, please.
4. The District & Sessions Judge, Shimla (H.P.); with the request to inform the respective Judicial Officers posted in your Civil & Sessions Divisions to attend the Regional Conference on the dates and place mentioned above. The contact numbers of NJA, Bhopal are EPABX Junction Lines (24 hrs) 0755-2432500, Fax No. 0755- 2696904, 2432587 and e-mail ID: [liaisonoffice@nja.gov.in](mailto:liaisonoffice@nja.gov.in). The joining instructions and Training Calendar are at the NJA website: [www.nja@nja.gov.in](http://www.nja@nja.gov.in).
5. The LR-cum-Pr. Secretary (Law) to the Govt. of H.P., Shimla; for information and further necessary action, please.
6. The Director, Judicial Training & Research Institute, U.P., Vineet Khand, Gomtinagar, Lucknow (U.P.) [Fax:- 0522-2725906 & Phone: 0522-2300545]; for information and further necessary action, please.
7. The System Analyst of Academy; with the direction to upload the same in the website of the Academy and also send the same to the concerned Judicial Officers and NJA, Bhopal, through **e-mail**.

  
**Director**