



# HIMACHAL PRADESH JUDICIAL ACADEMY

CURZON HOUSE, BOILEAUGANJ, SHIMLA - 171 005

[Est. vide Notification No. Home (E) 3-17/2003-II dated 24<sup>th</sup> November 2005]

Phone: 0177-2831141

Telefax: 0177-2831602

Email: ja-hp@nic.in

Website: www.hpsja.nic.in

Ref. No.: HPJA/ Trg. Land Rev. Matters/2015/

Dated: 08.10.2015

To

The Ld. Registrar General,  
High Court of H.P.,  
**Shimla (H.P.).**

**Subject: Three days Orientation Course on "Land Revenue Matters, H.P. Tenancy and Land Reforms Act and H.P. Urban Rent Control Act" for the Judicial Officers.**

Sir,

"Jai Hind"

In continuation to this Academy letter No. HPJA/ Trg. Land Rev. Matters/2015/555-581 dated 27.01.2015, on the subject cited above, it is intimated that three days Orientation Course on "Land Revenue Matters, H.P. Tenancy and Land Reforms Act and H.P. Urban Rent Control Act" scheduled to be held from 19<sup>th</sup> to 21<sup>st</sup> November, 2015, has been postponed and rescheduled to be held from 7<sup>th</sup> to 9<sup>th</sup> December, 2015, due to one-day Conference on "Gender Sensitization" scheduled to be held on 22<sup>nd</sup> November, 2015. **Now, the said three days course will be held from 7<sup>th</sup> to 9<sup>th</sup> December, 2015,** in the Judicial Academy premises at Shimla.

This is for kind information and further necessary action, please.

Thanking you,

Yours faithfully,

(Rakesh Kainthla)  
Director

Endst. No.: HPJA/ Trg. Land Rev. Matters/2015/ 6563

Dated: 08.10.2015

Copy forwarded to:

1. The Deputy Registrar-cum-Special Private Secretary to Hon'ble the Chief Justice, High Court of H.P. (Hon'ble Patron of the Academy); with the request to place this letter before His Lordship for kind perusal, please.
2. The Secretary to Hon'ble Mr. Justice Rajiv Sharma, Judge, High Court of H.P. (Hon'ble President of the Academy); with the request to place this letter before His Lordship for kind perusal, please.



3. The District & Sessions Judge(s), Bilaspur/Chamba/Hamirpur/Kangra at Dharamshala/ Kinnaur at Rampur Bushehar/Kullu/Mandi/ Shimla/ Sirmour at Nahan/Solan/ Una; for information and further necessary action, please.
4. ✓ The System Analyst of Academy; with the direction to upload the same in the website of the Academy and also to send the same to all the concerned Judicial Officers through e-mail.

  
**Director**