

## HIMACHAL PRADESH JUDICIAL ACADEMY

CURZON HOUSE, BOILEAUGANJ, SHIMLA - 171 005 [Est. vide Notification No. Home (E) 3-17/2003-II dated 24<sup>th</sup> November 2005]

Phone: 0177-2831141 Email: ja-hp@nic.in Telefax: 0177-2831602 Website: www.hpsja.nic.in

Ref. No.: HPJA/ Nomination Ors./2014-15/

Dated: 21.01.2015

To

The Director,
Odisha Judicial Academy,
Sector-1, C.D.A., Abhinav Bidanasi,
Cuttack – 753 014.

Subject: Nomination of Judicial Officers for the ensuing "National Seminar" organized by Odisha Judicial Academy from 7<sup>th</sup> to 8<sup>th</sup> February, 2015 at Cuttack, Odisha.

Sir,

"Jai Hind"

In continuation to this Academy letter No. H *HPJA/ Nomination Ors./2014-15/426-433* dated 19.01.2015, on the subject cited above, it is intimated that at serial No. 2 of the said letter, the place of posting of Shri S. L. Sharma, District & Sessions Judge, may please be read as Kangra at Dharamshala instead of Solan.

Inconvenience caused is highly regretted.

Thanking you,

Yours faithfully,

(Anuja Sood)
Deputy Director

Dated: 21.01.2015

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Endst. No.: HPJA/ Nomination Ors./2014-15/ 454-Copy forwarded to:

1. The Deputy Registrar-cum-Special Private Secretary to Hon'ble the Chief Justice, High Court of H.P., Shimla (Hon'ble Patron of the Academy); with the request to place this letter before His Lordship for kind perusal, please.

2. The Secretary to Hon'ble Mr. Justice Rajiv Sharma, Judge, High Court of H.P., Shimla (Hon'ble President of the Academy); with the request to place this letter before His Lordship for kind perusal, please

3. The Ld. Registrar General, High Court of H.P., Shimla; for information, please.

4. The Registrar (Administration), High Court of H.P., Shimla; for information, please.

5. The District & Sessions Judge(s), Kangra at Dharamshala/Kullu (H.P.); for information, please.

6. The System Analyst of Academy; with the direction to upload the same in the website of the Academy and also to send the same to the concerned officers and Odisha Judicial Academy through **e-mail**.

Deputy Director