

HIMACHAL PRADESH JUDICIAL ACADEMY

CURZON HOUSE, BOILEAUGANJ, SHIMLA - 171 005

[Est. vide Notification No. Home (E) 3-17/2003-II dated 24th November 2005]

Phone: 0177-2831141 Email: ja-hp@nic.in Telefax: 0177-2831602

Website: www.hpsja.nic.in

Ref. No.: HPJA/ Trg. Land Rev. Matters/2015/

Dated: 20.5.2015

To

The Ld. Registrar General, High Court of H.P.,

Shimla (H.P.).

Subject:

Three days Orientation Course on "Land Revenue Matters, H.P. Tenancy and Land

Reforms Act and H.P. Urban Rent Control Act" for the Judicial Officers.

Sir,

"Jai Hind"

In continuation to this Academy letter Nos. HPJA/ Trg. Land Rev. Matters/2015/555-581 dated 27.01.2015 and HPJA/ Trg. Land Rev. Matters/2015/1105-1130 dated 03.03.2015, on the subject cited above, it is intimated that three days Orientation Course on "Land Revenue Matters, H.P. Tenancy and Land Reforms Act and H.P. Urban Rent Control Act" scheduled to be held from 8th to 10th June, 2015, has been postponed and rescheduled to be held from 2nd to 4th November, 2015, due to administrative reasons. Now, the said three days course will be held from 2nd to 4th November, 2015 instead of 8th to 10th June, 2015, in the Judicial Academy premises at Shimla.

This is for kind information and further necessary action, please.

Thanking you,

Yours faithfully,

(Rakesh Kainthla) Director

Endst. No.: HPJA/ Trg. Land Rev. Matters/2015/ 3284.

Dated: 20.05.2015

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Copy forwarded to:

1. The Deputy Registrar-cum-Special Private Secretary to Hon'ble the Chief Justice, High Court of H.P. (Hon'ble Patron of the Academy); with the request to place this letter before His Lordship for kind perusal, please.

2. The Secretary to Hon'ble Mr. Justice Rajiv Sharma, Judge, High Court of H.P. (Hon'ble President of the Academy); with the request to place this letter before His Lordship for kind

perusal, please.

3. The Registrar (Inspection), High Court of H.P., Shimla (H.P.); for information, please.



- 4. The District & Sessions Judge(s), Bilaspur/Chamba/Hamirpur/Kangra at Dharamshala/ Kinnaur at Rampur Bushehar/Kullu/Mandi/ Shimla/ Sirmour at Nahan/Solan/ Una; for information and further necessary action, please.
- 5. The District & Sessions Judge (Forests), Shimla; for information and further necessary action, please.
- 6. The LR-cum-Pr. Secretary (Law) to the Govt. of H.P., H.P. Secretariat, Shimla; for information and further necessary action, please.
- 7. The President(s), District Consumer Disputes Redressal Fora, Kangra at Dharamshala/ Mandi/ Shimla; for information and further necessary action, please.
- 8. The Presiding Officer, Labour Court-cum-Industrial Tribunal, Kangra at Dharamshala/ Shimla; for information and further necessary action, please.
- 9. The Legal Adviser to Hon'ble Lokayukta, H.P., Shimla; for information and further necessary action, please.
- 10. The Member Secretary, H.P. State Legal Services Authority, Kasumpati, Shimla 9; for information and further necessary action, please.
- 11. The Registrar, H.P. State Consumer Disputes Redressal Commission, Kasumpati, Shimla-9; for information and further necessary action, please.
- 12. The System Analyst of Academy; with the direction to upload the same in the website of the Academy and also to send the same to all the concerned Judicial Officers through e-mail.

Director