

HIMACHAL PRADESH JUDICIAL ACADEMY

CURZON HOUSE, BOILEAUGANJ, SHIMLA - 171 005 [Est. vide Notification No. Home (E) 3-17/2003-II dated 24th November 2005]

Phone: 0177-2831141 Email: ja-hp@nic.in Telefax: 0177-2831602 Website: www.hpsja.nic.in

Ref. No.: HPJA/Nomination others/2015/

Dated: 03.03.2015

To

The Registrar General, National Green Tribunal,

Fraidkot House, Copernicus Marg,

New Delhi- 110 001.

[Phone: 011-23077937, E-mail: ps.justsk@gmail.com]

Subject:

Nomination of Judicial Officers for attending the International Conference on Global Environmental Issues on 14th-15th March, 2015 at Vigyan Bhawan,

New Delhi.

Sir,

"Jai Hind"

Kindly refer to D.O. letter dated 18.11.2014, from the Hon'ble Chairperson, National Green Tribunal, addressed to His Lordship, Hon'ble the Chief Justice, High Court of H.P., regarding nomination of Judicial Officers from the State of Himachal Pradesh to participate in the International Conference on Global Environmental Issues on 14th- 15th March, 2015 at Vigyan Bhawan, New Delhi.

In this regard, it is intimated that the following Judicial Officers have been nominated for attending the said Conference:

Sr. No.	Name & Designation of the Officer	Contact Numbers of the Officer	E-mail ID of the Officer
1.	Shri Rajan Gupta, President, District Consumer Disputes Redressal Forum, Kangra at Dharamshala	94181-28999	rajanhjs@live.in
2.	Shri Pune Ram, Special Secretary (Law) to the Government of Himachal Pradesh, Shimla	98170-42000	puneramcjm@gmail.com
3.	Shri Aslam Beg, Civil Judge (Jr. Divn.)-cum-JMIC, Court No. 2, Palampur, Distt. Kangra	98160-07786	aslamnahid786@yahoo.com



This is for kind information and further necessary action, please.

Thanking you,

Yours faithfully,

Self (Rakesh Kainthla) Director

Endst. No.: HPJA/Nomination others/2015/1098

Dated: 03.03.2015

Copy forwarded to:

1. The Deputy Registrar-cum-Special Private Secretary to Hon'ble the Chief Justice, High Court of H.P. (Hon'ble Patron of the Academy); with the request to place this letter before His Lordship for kind perusal, please.

2. The Secretary to Hon'ble Mr. Justice Rajiv Sharma, Judge, High Court of H.P., Shimla (Hon'ble President of the Academy); with the request to place this letter before His

Lordship for kind perusal, please.

3. The Ld. Registrar General, High Court of H.P., Shimla; for information, please.

4. The Registrar (Administration), High Court of H.P., Shimla; for information, please.

5. The District & Sessions Judge, Kangra at Dharamshala; for information and further necessary action, please.

6. The LR-cum-Pr. Secretary (Law) to the Govt. of H.P., H.P. Secretariat, Shimla; for information and further necessary action, please.

7. The President, District Consumer Disputes Redressal Forum, Kangra at Dharamshala; for information and further necessary action, please.

8. The Registrar, H.P. State Consumer Disputes Redressal Commission, Kasumpati, Shimla-9; for information and further necessary action, please.

9. The System Analyst of Academy; with the direction to upload the same in the website of the Academy and also to send the same to all the concerned Judicial Officers and National Green Tribunal through e-mail.

Director