



# HIMACHAL PRADESH JUDICIAL ACADEMY

CURZON HOUSE, BOILEAUGANJ, SHIMLA - 171 005

[Est. vide Notification No. Home (E) 3-17/2003-II dated 24<sup>th</sup> November 2005]

Phone: 0177-2831141

Telefax: 0177-2831602

Email: ja-hp@nic.in

Website: www.hpsja.nic.in

Ref. No.: HPJA/NJA Nomination/2015/ 77-96

Dated: 27.01.2016

To

The Registrar General,  
National Green Tribunal,  
Fraidkot House, Copernicus Marg,  
**New Delhi- 110 001.**

**Subject: Nomination of Judicial Officers for attending the Conference at New Delhi from 4<sup>th</sup> to 6<sup>th</sup> March, 2016.**

Sir,

“Jai Hind”

Kindly refer to D.O. letter dated 07.01.2016, from the Hon'ble Chairperson, National Green Tribunal, addressed to His Lordship, Hon'ble the Chief Justice, High Court of H.P., regarding nomination of Judicial Officers for attending the Conference scheduled to be held from 4<sup>th</sup> to 6<sup>th</sup> March, 2016, at New Delhi.

In this regard, it is intimated that the following Judicial Officers have been nominated for attending the aforesaid conference:

Sr. No.	Name & Designation of the Officer	Contact Numbers of the Officer	E-mail ID of the Officer
1.	Sh. S.C. Kainthla, District & Sessions Judge, Solan	9805950757	<a href="mailto:s.c.kainthla@gmail.com">s.c.kainthla@gmail.com</a>
2.	Sh. Ajay Mehta, Additional District & Sessions Judge, Hamirpur	94180-23942	<a href="mailto:mehtaajay68@yahoo.co.in">mehtaajay68@yahoo.co.in</a>
3.	Sh. Amit Mandyal, Civil Judge (Sr. Division)-cum-ACJM, Court No. 1, Palampur	94184-94777	<a href="mailto:amitmandyal.hjs@gmail.com">amitmandyal.hjs@gmail.com</a>
4.	Ms. Pratibha Negi, Civil Judge (Jr. Division)-cum-JMIC, Court No. 2, Ghumarwin, Distt. Bilaspur	08285730045	<a href="mailto:pratibhanegi.2712@gmail.com">pratibhanegi.2712@gmail.com</a>



5.	Ms. Kanika Gupta, Civil Judge (Jr. Division)-cum-JM, Court No. 6, Shimla	9418995808	<a href="mailto:guptakanika458@gmail.com">guptakanika458@gmail.com</a>
----	--	------------	--

This is for kind information and further necessary action, please.

Thanking you,

Yours faithfully,

  
(Rakesh Kainthla)

Director

Endst. No.: HPJA/NJA Nomination/2015/ 77-86

Dated: 27.01.2016

Copy forwarded to:

1. The Deputy Registrar-cum-Special Private Secretary to Hon'ble the Chief Justice, High Court of H.P. (Hon'ble Patron of the Academy); with the request to place this letter before His Lordship for kind perusal, please.
2. The Secretary to Hon'ble Mr. Justice Rajiv Sharma, Judge, High Court of H.P., Shimla (Hon'ble President of the Academy); with the request to place this letter before His Lordship for kind perusal, please.
3. The Ld. Registrar General, High Court of H.P., Shimla; with reference to letter No. HHC/Admn.10(172)/96-XI dated 12<sup>th</sup> January, 2016, for information, please.
4. The District & Sessions Judge(s), Bilaspur/ Hamirpur/ Kangra at Dharamshala/ Shimla/ Solan (H.P.); with the request to inform the concerned Judicial Officers to attend the said conference on the dates and place mentioned above, please.
5. The System Analyst of Academy; with the direction to upload the same in the website of the Academy and also to send the same to the concerned officers and National Green Tribunal, New Delhi through **e-mail**.

  
Director