

## **HIMACHAL PRADESH JUDICIAL ACADEMY**

CURZON HOUSE, BOILEAUGANJ, SHIMLA - 171 005

[Est. vide Notification No. Home (E) 3-17/2003-II dated 24<sup>th</sup> November 2005]

Phone: 0177-2831141 Email: **ja-hp@nic.in**  Telefax: 0177-2831602 Website: www.hpsja.nic.in

Ref. No.: HPJA/LNJN Nomination/2016-17/

Dated: 04.03.2016

To

The Director,

Loknayak Jayaprakash Narayan,

National Institute of Criminology and Forensic Science,

Ministry of Home Affairs, Sector − 3, Ring Road,

Rohini, Delhi [EPABX Nos. 27514161, 27511580, Fax No.: 011-27511571].

Subject:

Nomination for Training Courses scheduled during April to June, 2016.

Sir,

"Jai Hind"

Kindly refer to your letter No. 20/01/2016-NICFS dated 10.01.2016, on the subject cited above.

In this regard, it is intimated that the following Judicial Officers have been nominated for attending the Courses at LNJN NICFS, Rohini, Delhi, during the period from April to June, 2016:

| S.  | Course Name  | Dates  | Name,               | Contact     | E-mail ID                    |
|-----|--|--------|---------------------|-------------|------------------------------|
| No. | - A Company of the Co |        | Designation and     | Nos.        |                              |
|     |  |        | place of posting    | ā           |                              |
|     |  |        | the Officer         |             | 2070                         |
| 1.  | Course on  | 4-8    | Sh. Kuldeep Sharma, | 9459420001  | kuldeep.sharma0059@gmail.com |
|     | Document   | April, | Civil Judge (Jr.    |             |                              |
|     | Examination for  | 2016   | Division)-cum-JM,   |             |                              |
|     | Criminal Justice   |        | Court No. 2, Sunder | d           |                              |
|     | Functionaries  |        | Nagar, Distt. Mandi |             | 1 10 11                      |
| 2.  | Course on  | 11-14  | Sh. Umesh Verma,    | 9815150516  | umesh.pu.chd@outlook.com     |
|     | Victimology  | April, | Civil Judge (Jr.    |             |                              |
|     | and Victim   | 2016   | Division)-cum-JM,   |             |                              |
|     | Justice  |        | Court No. 2,        |             |                              |
|     |  |        | Dharamshala         |             | 11 1 2 2 mail som            |
| 3.  | Course on  | 18-22  | Sh. Krishan Kumar,  | 98574-      | kkumarraghav@gmail.com       |
|     | Scientific   | April, | Civil Judge (Sr.    | 14928       |                              |
|     | Investigation of   | 2016   | Division)-cum-CJM,  |             |                              |
|     | Crime Involving  |        | Hamirpur            |             |                              |
|     | Firearms   |        |                     |             |                              |
| 4.  | Course on  | 25-29  | Sh. Bahadur Singh,  | 94187-00100 | singhbahadurcjm@gmail.com    |
|     | Crime and  | April, | Additional District |             |                              |
|     | Justice  | 2016   | & Sessions Judge-I, |             |                              |
|     |  |        | Shimla              |             |                              |



| 5. | Course on Fire<br>and Explosion<br>Investigation  | 2-6<br>May,<br>2016   | Sh. Gaurav<br>Chaudhary, Civil<br>Judge (Jr. Division)-<br>cum-JM, Court No.<br>7, Shimla      | 9418133189  | gauravhpjs@gmail.com        |
|----|---|-----------------------|--|-------------|-----------------------------|
| 6. | Course on<br>Crime against<br>Women &<br>Children | 9-13<br>May,<br>2016  | Ms. Surabhi Shree<br>Gupta, Civil Judge<br>(Jr. Division)-cum-<br>JM, Court No. 2,<br>Palampur | 9458972831  | guptasurabhi19@gmail.com    |
| 7. | Course on Forensic Evidence in Human Trafficking  | 16-20<br>May,<br>2016 | Sh. Rajinder Kumar,<br>Civil Judge (Sr.<br>Division)-cum-CJM,<br>Chamba                        | 94181-52600 | rajinderkumar65@hotmail.com |
| 8. | Course on<br>Deviance<br>among Street<br>Children | 23-27<br>May,<br>2016 | Ms. Aishwarya<br>Sharma, Civil Judge<br>(Jr. Division)-cum-<br>JM, Court No. 3,<br>Una         | 8130074984  | aishwarya.rmlnlu@gmail.com  |

This is for your kind information and further necessary action, please.

Thanking you,

Yours faithfully,

(Rakesh Kainthla)
Director

Endst. No.: HPJA/LNJN Nomination/2016-17/610

**Dated:** 04.03.2016

Copy forwarded to:

1. The Deputy Registrar-cum-Special Private Secretary to

1. The Deputy Registrar-cum-Special Private Secretary to Hon'ble the Chief Justice, High Court of H.P. (Hon'ble Patron of the Academy); with the request to place this letter before His Lordship for kind perusal, please.

2. The Secretary to Hon'ble Mr. Justice Rajiv Sharma, Judge, High Court of H.P. (Hon'ble President of the Academy); with the request to place this letter before His Lordship for kind

perusal, please.

3. The Ld. Registrar General, High Court of H.P., Shimla (H.P.); with reference to letter No. HHC/Admn.29(34)/97-V-3383 dated 12<sup>th</sup> /19<sup>th</sup> February, 2016, for information, please.

4. The District & Sessions Judge(s), Chamba/ Hamirpur/ Kangra at Dharamshala/ Mandi/ Shimla/ Una (H.P.); with the request to inform the respective Judicial Officers posted in their Civil & Sessions Division to attend the training programmes on the dates mentioned against their names at Loknayak Jayaprakash Narayan, National Institute of Criminology and Forensic Science, Ministry of Home Affairs, Sector – 3, Ring Road, Rohini, Delhi. The nominated officers must not proceed without acceptance of nomination. Hostel accommodation on single occupancy basis is provided on firm basis to all officers. Details can be ascertained from Hostel Warden, Telefax 011-27525083. The list of accepted nominees can be downloaded from the website of LNJN (NICFS) {www.nicfs.nic.in}. The nominated officers may visit the website of LNJN NICFS from time to time for further communication from NICFS. The nominated officers can also have correspondence with LNJN NICFS at E-mail ID: training.nicfs@nic.in. The contact Nos.of LNJN NICFS are 011-27514161 & 27511580 and Fax No. 011-27511571.



5. The System Analyst of Academy; with the direction to upload the same in the website of the Academy and also to send the same to the concerned officers through e-mail and LNJN NICFS at E-mail ID: <a href="mailto:training.nicfs@nic.in">training.nicfs@nic.in</a> through e-mail.

Director