



## HIMACHAL PRADESH JUDICIAL ACADEMY, SHIMLA

16 Mile, Shimla-Mandi National Highway, District Shimla – 171014

[Est. vide Notification No. Home (E) 3-17/2003-II dated 24<sup>th</sup> November 2005]

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**Ref. No.:** HPJA/NJA Nomination/2019-20/

**Dated:** 21.08.2019

To

Shri Rakesh Kainthla,  
District and Sessions Judge,  
Hamirpur (H.P.)

**Subject: Regarding nominations for NJA Programmes for the month of August and September, 2019.**

Sir,

“Jai Hind”

In continuation of this Academy letter No. HPJA/NJA Nomination/2019-20/3925-3949 dated 20<sup>th</sup> August, 2019, on the subject cited above, it is intimated that the training programme P-1170 “Workshop on Adjudicating Terrorism Cases in collaboration with CEELI Institute and Federal Judicial Center, Washington [Phase IV, Part II]”, has been scheduled to be held on 28<sup>th</sup> & 29<sup>th</sup> September, 2019, instead of 27<sup>th</sup> to 29<sup>th</sup> September, 2019.

You are, therefore, requested to kindly attend the aforesaid training programme on the 28<sup>th</sup> & 29<sup>th</sup> September, 2019.

Thanking you,

Yours faithfully,

(Abira Basu)  
Deputy Director

**Endst. No.:** HPJA/NJA Nomination/2019-20/ 3986

**Dated:** 20.08.2019

Copy forwarded for information to:

1. The Principal Private Secretary to Hon'ble the Chief Justice, High Court of H.P. (Hon'ble Patron of the Academy), Shimla.
2. The Secretary to Hon'ble Mr. Justice Tarlok Singh Chauhan, Judge, High Court of H.P., Shimla (Hon'ble President of the Academy) [Through e-mail only].
3. The Ld. Registrar General, High Court of H.P., Shimla.



4. The Registrar (Administration, National Judicial Academy, Bhadbhada Road, P.O. Suraj Nagar, Bhopal – 462 044 (M.P.); with reference to your letter No. Nja/Reg(Admn)/P-1170/2019/2950 dated 20.8.2019 for information, please. It is clarified that Shri Bhuvnesh Awasthi, has been posted as President, District Consumer Disputes Redressal Forum, Una (H.P.).
5. The District & Sessions Judge, Hamirpur; for information and further necessary action, please.
6. The President, District Consumer Disputes Redressal Forum, Una; for information and further necessary action, please.
7. The System Analyst of Academy; with the direction to upload the same in the website of the Academy and also to send the same to the concerned officers and NJA, Bhopal through e-mail.

A handwritten signature in black ink, appearing to be 'Shri' followed by a stylized name.

**Deputy Director**