

The Central Civil Services (Conduct) Rules, 1964
Rule 18, Movable Immovable and Valuable property

The Schedule
[See Rule 18 (1)]

Return of Assets and Liabilities on first Appointment/at the end of year

Return of Assets and Liabilities on First Appointment As on the 1st January 2021

- | | |
|---|---|
| 1. Name of the Government servant :
in full (in Block letters) | DR ABIRA BASU |
| 2. Service to which he belongs : | H.P. Judicial Services |
| 3. Total length of service up to date, | |
| (i) in non-gazetted rank : | N.A. |
| (ii) in gazetted rank : | 18 Years (Approx) |
| 4. Present post held and place of posting. : | Senior Civil Judge Cum CJM,
Presently posted as
Deputy Director,
Himachal Pradesh Judicial
Academy, SHIMLA |
| 5. Total annual income from all sources
during the calendar year immediately
preceding the 1st day of January, 2021.: | 23 lakhs (approximate) |
| 6. Declaration | |

I hereby declare that the return enclosed namely, Forms I to V, are complete, true and correct as on **01/01/2021** to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of sub-rule (1) of Rule 18 of the Central Civil Services (Conduct) Rules, 1964.

Dated: 06/01/2021

Signature 

Note 1. This return shall contain particulars of all assets and liabilities of the Government servant, either in his own name or in the name of any other person.

Note 2. If a Government servant is a member of Hindu Undivided Family with coparcenary rights in the properties of the family either as a 'Karta' or as a member, he should indicate in the return in Form No. 1 the value of his share in such property and where it is not possible to indicate the exact value of such share, its approximate value. Suitable explanatory notes may be added, wherever necessary.

Review Sheet
6/1/2021
1
em. as usual.

FORM NO. I

**Statement Of Immovable Property On The 1st of January, 2021
(See Order Below Rule 18)
(e.q., Lands, Houses, Shops, other Buildings, etc.)**

Sr. No.	Description of Property	Precise location, (Name of District, Division, Taluk and Village in which the property is situated and also its distinctive number, etc.,)	Area of land (in case of land and building)	Nature of land (in case of landed property)	Extend of interest	If not in own name, state in whose name held, and his/her relationship, if any to the Government servant.	Date of acquisition
1	2	3	4	5	6	7	8
(I)	Land	"Galleon" Village Khinari, P.O. Jhungi, Tehsil Sunder Nagar, Dist Mandi.	11-19-3 (approx)	Orchard along with house	1/4th share	Co owned with father Dr. A.R. Basu (I.A.S) and sisters	2019
(ii)	House	" Chaffinch", House no 19, WEST END, I.A.S Colony, Panthaghati, Shimla	In H.P officers Housing Cooperative Society	House	1/4th Share,	Co owned with father Dr. A.R. Basu (I.A.S) (Retd) and Mother Dr. (Mrs) Anulekha Basu	2019
(iii)	Flat	" ArunUday" HIMUDA, Baddi	HIMUDA, Phase III Baddi	Flat	½ share	Co owned with my mother Dr. (Mrs) Anulekha Basu	2009

How acquired (whether by purchase, mortgage, lease, inheritance, gift or other- wise) and name with details of person/persons from whom acquired, address and connection of the Government servant, if any, with the person(s) con-cerned. (Please see Note 1 below).	Value of the property (See Note 2 below)	Particulars of sanction of prescribed authority, if any	Total annual income from the property	Remarks
9	10	11	12	13
By family arrangement	Not known	NA	No income received	Details with the Hon'ble High Court of H.P
1/4th Share, 1/4 th with Father and ½ share with mother	Not known	NA	Nil	Details with the Hon'ble High Court of H.P
Purchased from HIMUDA jointly with my mother Dr. (Mrs.) Anulekha Basu with loan of Rs.19.80 lakh from SBOP, Una branch and balance of Rs.3.55 lacks given by my mother	Rs.23.55 lacks plus registration charges escalation cost, and fringed costs	Sanction received from Hon'ble High Court vide letter No. HHC/GAZ/14-265/03 dated 12.5.2009	No income received	Loan Repaid in 2018

Date: 06/01/2020

Signature.....

Note:

(1) For purpose of column 9 the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

(2) In column 10 should be shown :

- (a) where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition.
- (b) whether it has been acquired by lease, the total annual rent thereof also, and
- (c) whether the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

FORM NO. II

Statement of liquid assets as on 1st Of January, 2021


(1) Cash and Bank balance exceeding 3 Months' emoluments.

(2) Deposits, loans advanced and investments (such as shares, securities, debentures, etc.)

S. No.	Description	Name and address of company, bank, etc.	Amount	If not in own name, name address of person in whose name held and his/her relationship with the Government servant	Annual income derived	Remarks
(1)	(2)	(3)	(4)	(5)	(6)	(7)
1	Saving Bank Account/ FD	Bank of Baroda, Kasumpti, Shimla	2 Lakhs (Approx)	Joint with my Mother	As per prevailing bank rate	NIL
2	Saving Bank account/ FD/ other investments	State Bank of India, Shimla East Branch, Shimla	5 Lakhs Approx	Self, joint with my parents	As per prevailing bank rate	NIL
3	Saving Bank Account/ FD	UCO Bank, Kasumpti, Shimla	2 lakhs Approx	Self, Joint with my parents	As per prevailing bank rate	NIL
4.	Saving Bank Account	H.P Coop Bank, Secretariat Branch	1.5 Lakhs (Approx)	Joint with my parents	As per prevailing bank rate	NIL
5.	Saving Bank Account	PNB, Nahan and The Mall Shimla	2 lakhs (Approx)	Self, Joint with my father	As per prevailing bank rate	NIL

Note: I am nominee/ joint holder of FDR of my parents in Himachal Pradesh. The detail/amount is not known to me.

Dated: 06/01/2021

Signature. 

Note1. In column 7, particulars regarding sanctions obtained or report made in respect of the various transactions may be given.

Note 2. The term 'emoluments' means the pay and allowances received by the Government servant.

FORM NO. III
(See Order below Rule 18)

Statement Movable Property As On The 1st Of January, 2021

S. No.	Description	Price or value at the time of acquisition and /or the total payments made up to the date of return, as the case may be, in case of articles purchased on hire-purchase or installment basis.	If not in own name, name and address of the person in whose name and his/her relationship with the Government servant.	How acquired with approximate date of acquisition.	Remarks
(1)	(2)	(3)	(4)	(5)	(6)
1 (a)	CAR ZEN ESTILO No. HP-20C-3517	Hoshiarpur Automobiles for Rs.4,25,000/- approx with registration	Self	Loan and Savings in 2008	Loan amount has been paid
1(b)	CAR FIAT (1961 Model)	Transferred by my father Dr. A.R. Basu	Self	Transferred by my father Dr. A.R. Basu	Details with the Hon'ble High Court of H.P
2(A)	ARMS DBBL Gun (Grener & Grener)	Transferred by my father Dr. A.R. Basu	Self	Transferred by my father Dr. A.R. Basu	Details with the Hon'ble High Court of H.P
2(B)	ARMS Revolver .22 Bore	Transferred by my father Dr. A.R. Basu	Self	Transferred by my father Dr. A.R. Basu	Details with the Hon'ble High Court of H.P
3 (A)	GOLD		NA	Purchased/ Gifted by parents and relatives	Details with the Hon'ble High Court of H.P
	(A) Ornaments	About 150gms			
	(B) Coins	About 80gms			
3(B)	SILVER		NA	Purchased/ Gifted by parents and relatives	Details with the Hon'ble High Court of H.P
	(A) Ornaments	About 4kg			
	(B) Coins	About 500gms			
	(C) Utensils	About 3 kg			

Abhishek Basu

3(C)	DIAMOND				
	(I) Opel diamond studded pendent with earrings (ii) Diamond earrings with pendent and ring (iii) Emerald and Diamond Set (iv) Diamond Ring		N.A.	Purchased/ Gifted by parents and relatives	Details with the Hon'ble High Court of H.P
3(D)	SEMI PRECIOUS stones/ jewelry as pearls set etc	Purchased by me/ gifted to me by my mother and father	NA	Purchased/ Gifted by parents and relatives	Details with the Hon'ble High Court of H.P
4(A)	Furnitures etc. 1. Washing Machine 2. T.V. 3. Digital Camera	Gifted by my mother	Self	Gifted	Intimation given to the Hon'ble High Court
4(B)	Furniture A.C., LED T V 9 2 No) DVD, Godrej Almirah, Sofa Set, Home Furniture SET etc,	Purchased by me	Self	Rs 5,000,00/- (approx)	Intimation given to the Hon'ble High Court
4(C)	Other Items 1. Utensils and home furnishing items	Purchased by me/ gifted to me by my mother and father		Rs 10,000,00/- (Approx)	Details with the Hon'ble High Court of H.P
	2. Computer with Printer	Purchased by me	Self	Rs.35,000/-	Intimation given to the Hon'ble High Court
	3. Refrigerator	Purchased by me	Self	Rs.40,000/- (Approx)	Intimation given to the Hon'ble High Court

Date.: 06/01/2020.

Signature. 

Note.

(1) In this Form information may be given regarding items like (a) jewellery owned by him (total value); (b) silver and other precious metal and precious stones owned by him not forming part of jewellery (total value); (c)(i) Motor Cars, (ii) Scooters/Motor Cycles; (iii) refrigerators/Air conditioners, (iv) radios/radiograms/television sets and any other article, the value of which individually exceeds Rs. 1,000; (d) value of items of movable property individually worth less than Rs. 1,000 other than articles of daily use such as clothes, books, utensils, crockery, etc., added together as lump sum.

(2) In column 5, may be indicated whether the property was acquired by purchase, gift or otherwise..

(3) In column 6, particulars regarding sanction obtained or report made in respect of various transactions may be given.

FORM IV

(See Order below Rule 18)

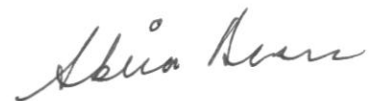
Statement Provident Fund And Life Insurance Policy As On The 1st Of January, 2021

INSURANCE POLICIES					PROVIDENT FUNDS				
S. No.	Policy No. and date of policy	Name of Insurance Company	Sum Insured/ date of maturity	Amount of annual premium	Type of Provident Funds/ G.P.F./C.P.F. Account No.	Closing balance as last reported by the Audit/Accounts Officer along with date of such balance	Contributions made subsequently	Total	Remarks (if there is dispute regarding closing balance the figures according to the Government servant should also be mentioned in this column)
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
1		GIS &	36+84						Nil
2	0021 5100 2018 01	Group Health Insurance B O B	3 lakhs	8448/- per year					Nil
3.		Mutual Fund SIP	-	12000/- per year					Nil
4.		SBI life wealth builder	5 lakhs	50000/- per year					Nil

5.	0000 0042 2618 79	Postal Life Insurance	4 lakhs -	33,360/-					Nil
6.		INDEX Personal Accident Insurance	2 lakhs	200/-					NIL
7.					GPF A/C No. 3608	11,42,682.00/- as on 01/01/2021	30,000/- per month	11,42,682.00/-	Nil
8.					PPF A/C No. 30318381391	5,68,226.02/- as on 01/01/2021	10,000/- per month	5,68,226.02/-	Nil

Date: 06/01/2021

Signature.....



FORM V

(See Order below Rule 18)

Statement Of Debts And Other Liabilities As On The 1st Of January, 2021

S. No.	Amount	Name and address of creditor	Date of incurring liability	Details of transactions	Remarks
(1)	(2)	(3)	(4)	(5)	(6)
			NIL		

Date 06/01/2021

Signature.....*Maria Laura*

Note.

- (1) Individual items of loans not exceeding three months' emoluments or Rs. 1,000, whichever is less, need not be included.
- (2) In column 6, information regarding permission, if any, obtained from or report made to the competent authority may also be given.
- (3) The term "emoluments" means pay and allowances received by the Government servant.
- (4) The statements should also include various loans and advances available to Government servants like advance for purchase of conveyance, House Building Advance, etc., (other than advances of Pay and Travelling Allowances), advances from the G.P. Fund, and loan on life Insurance Policies and fixed deposits.